

VII. (LXXIY.)

The *Rishi* is KAE^HIYAT the son of DIEGHATIMAS ; the metre of

verse 8 Is *TrisTitulh** of the- rest *Jagati*.

xxxi. 1. Born, in the water (the &oma)
cries out like
a child, when powerful and brilliant^x he
wishes to
enjoy heaven: he comes from the sky to
mix with
the water that nourisheth the tine;²
we ask him
by our praises for an opulent dwelling.

2. The supporter of heaven, the prop
(of the
earth).³ the /SWa-juice who, widely
spreading, fill-
ing (the vessels), flows in all directions—
may he
unite the two great worlds by his own
strength;⁴
he has upheld them combined: (may he)
the sage
(bestow) food upon (his worshippers).

3. (There is) abundant food well-
prepared made
of Soma and sweet for (!XDEA) who comes
to the
sacrifice; the way to earth is broad:
(for IXDRA)
who is the lord of the rain (that falls)
here, the
possessor of cattle, the showerer of
water, the
leader (of the sacrifice), whose road is
hither,⁵ who
is deserving of praise.

¹ Or "swift as a horse."

² *fayorridhd*, " that feeds the milk of kino
and the sap
ot herbs."

³ Sayana refers to Big Yeda, IX. 89. 6.

⁴ Sayana explains *yakshat a?* *samyojayatu*, and

dtritd as "by
an act not to be shared," *.*. by its own unaided
strength."
* *i.t** to this our sacrifice.